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 **Children’s Major Trauma National Rehab Network**

**Agenda : Children’s Major Trauma National Rehab Network Meeting**

**11th July 2024**

**All Day Event**

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|  | **Part 1**  |  |
| **9:00** | **Coffee** |  |
| **9:30** | **Sponsors’ Welcome** |  |
| **9:50** | **Role of the Consultant MT Paediatric Rehab Clinical Lead –** *Dr**Robert Boon – Consultant Major Trauma Rehabilitation Lead - RMCH* |  |
| **10:05** | **Paediatrics in Rehabilitation Medicine: A Trainee Perspective-** *Dr Emily Mason* |  |
| **10:20** | **Psychology – Improving Engagement and Compliance in Rehabilitation following Major Trauma Injury in the Older Child and Adolescent –** *Jenny McLean – Clinical Psychologist, Royal Hospital for Children, Glasgow* |  |
| **10:50** | **Questions** |  |
| **11:00** | **Break** |  |
| **11:15** | **Rehabilitation following Liver Injury -** *Jemma Mears – Lead Physio for Liver Disease – Birmingham Children’s Hospital* |  |
| **11:45** | **Rehabilitation following Anorectal Injury –** *Mr**Stewart Cleeve –Consultant Paediatric Surgeon - Royal London Hospital* |  |
| **12:15** | **Rehabilitation following Orthoplastic Injury** - *Rebecca Tunbridge & Debbie Smith – Advanced Physiotherapists – Sheffield Children’s Hospital* |  |
| **12:45** | **Questions** |  |
| **13:00** | **Lunch** |  |
| **14:00** | **Paediatric Rehabilitation after Major Trauma in the United States***Professor* *Amy Houtrow – Professor of PM&R and Paediatrics, University of Pittsburgh School of Medicine**Dr. Lauren Kremm - Medical Director, University of Pittsburgh School of Medicine* |  |
| **14:30** | **Sports and Exercise Medicine –** *Dr Elisabeth Kilcourse – GP, Sport and Exercise Medicine Registrar – Manchester Foundation Trust* |  |
| **14:55** | **Return to Physical Activity in Schools** – *Tara Gunn – School Reintegration Physiotherapist – RMCH* |  |
| **15:20** | **Rehab - when needs change post discharge (Trauma MDT/ MANTIC assessment)** *-**Sarah Kisseh – School Reintegration Facilitator – RMCH* |  |
| **15:45** | **Questions** |  |
| **16:00** | **Summary and Close** |  |